## United States District Court

for the

District of Nebraska

J	<b>United States of America</b>												
	V.												
	Grady E. Gartman	Case No: 4:12CR3140-1											
		) USM No: 14504-047											
Date of Original		06/07/2013 )											
	Amended Judgment:	Michael J. Hansen  Defendant's Attorney											
(Use Date of Last Ar	nenaea Juagmeni ij Any)	Dejenaani s Attorney											
ORDER REGARDING MOTION FOR SENTENCE REDUCTION PURSUANT TO 18 U.S.C. § 3582(c)(2)													
§ 3582(c)(2) for subsequently bee § 994(u), and have	a reduction in the term o en lowered and made retr ving considered such mo	the Director of the Bureau of Prisons the court under 18 U.S.C. of imprisonment imposed based on a guideline sentencing range that has coactive by the United States Sentencing Commission pursuant to 28 U.S.C. of ition, and taking into account the policy statement set forth at USSG §1B1.10 U.S.C. § 3553(a), to the extent that they are applicable,											
IT IS ORDERE	<b>D</b> that the motion is:												
☐DENI	ŒD. ✓GRANTED a	nd the defendant's previously imposed sentence of imprisonment (as reflected in											
the last judgment iss	<i>ued</i> ) of <u>151</u>	months <b>is reduced to</b> 121 months .											
	(Comp	plete Parts I and II of Page 2 when motion is granted)											
The defendant shall not be released any earlier than November 1, 2015.													
Except as otherw	rise provided, all provision	ons of the judgment dated06/07/2013 shall remain in effect.											
IT IS SO ORDE	ERED.												
	00/04/0045	a/Bishand O. Kant											
Order Date:	09/24/2015	s/ Richard G. Kopf  Judge's signature											
		suage s signature											
Effective Date:	11/01/2015	Richard G. Kopf, Senior United States District Judge											
	(if different from order date)	Printed name and title											

AO 247 (Rev. 11/11) Order Regarding Motion for Sentence Reduction Pursuant to 18 U.S.C. § 3582(c)(2)

Page 2 of 2 (Page 2 Not for Public Disclosure)

## This page contains information that should not be filed in court unless under seal. (Not for Public Disclosure)

		Gra	ady 🗠	. Gart	man					
DEFENDANT:						_				
CASE NUMBER:	4:12CR314	0-1				_				
DISTRICT: District of Nebraska										
			GUII	DELI	NE RANG	GE (Prior to Any Departures)				
Previous Total Offe	_	33				Amended Total Offense Level:	31		-	
Criminal History Category:		Ш				Criminal History Category:	Ш		_	
Previous Guideline	Range:	151	to	188	_ months	Amended Guideline Range:	121	to	151	_ months
The reduced so The previous t	entence is wi erm of impri cing as a resi less than the	thin the sonmer ult of a amend	ame at imp substa ed gu	nded goosed antial	guideline i was less tl assistance e range.	han the guideline range applicable departure or Rule 35 reduction,				

## III. ADDITIONAL COMMENTS

Filing nos. 112 and 113 are granted as provided herein.